

Notification

No: AHY-F(4)1/97-Vol-I

Dated: Shimla-2,

3/3/2010

The Governor, Himachal Pradesh is pleased to frame Rules in relation to composition, powers and functions of the State Animal Welfare Board of Himachal Pradesh in the following manner:-

1. Composition of the State Animal Welfare Board.

The Members of the Board shall be nominated by the Government of Himachal Pradesh and the Department of Animal Husbandry in consultation with the Chairman of the Board. The shall be as under:-

- | | | |
|-----|---|------------------|
| 1. | Secretary-in-Charge
of Animal Husbandry Deptt., HP | Chairman |
| 2. | Director General of Police, HP | Member |
| 3. | Director, Health & Family Welfare, HP | Member |
| 4. | Director, Secondary Education, HP | Member |
| 5. | Director, Biotechnology, HP | Member |
| 6. | Director, Animal Husbandry, HP | Member |
| 7. | Pr. C.C.F (Wildlife), HP | Member |
| 8. | Director, Rural Development and
Panchayati Raj Deptt., HP | Member |
| 9. | Joint Director (Headquarters),
Animal Husbandry Deptt., HP. | Member Secretary |
| 11. | Three nominated members representing Animal Welfare
Organizations or the Society for Prevention of Cruelty to Animals
(SPCA). | |

2. The functions of the State Animal Welfare Board.

1. To ensure that the provisions for the Prevention of Cruelty to Animals as in force in India are implemented by the Government properly giving special emphasis to amended provisions under sub-section (1) of section 38 of the Prevention of Cruelty to Animals Act, 1960 and to under take study of problems, if any, faced for effective implementation of such law from time to time.
2. To advise the Central Government in framing rules under the Prevention of Cruelty to Animals Act, 1960 (59 of 1960), with a

- view to prevent unnecessary pain or suffering to animals generally and more particularly when they are being transported from one place to another or when they are used as performing animals or when they are used in captivity or confinement.
3. To advise the Government or any local authority or other person on improvement in the design of vehicles so as to lessen burden on draught animals.
 - ✓ 4. To take all such steps as the Board may think fit, for amelioration of animals by encouraging or providing for construction of sheds, water troughs and the like and by providing for veterinary assistance to animals.
 5. To advise the Government or any local authority or other person in the design of slaughter houses or in connection with slaughter of animals so that unnecessary pain and suffering, whether physical or mental, is eliminated in the pre-slaughter stages as far as possible, and animals are killed, wherever necessary, in as humane manner as possible.
 6. To take all such steps as the Board may think fit to ensure that unwanted animals are destroyed by local authorities, wherever it is necessary to do so, either instantaneously or after being rendered insensible to pain or suffering.
 7. To encourage, by the grant of financial assistance or otherwise, the formation of gosadans, rescue homes, animal shelters, sanctuaries and like where animals and birds may find a shelter when they become old and useless or when they need protection.
 8. To cooperate with and coordinate the work of associations or bodies established for the purpose of preventing unnecessary pain or suffering to animals or for the protection of animals and birds.
 - ✓ 9. To give financial and other assistance to animal welfare organizations functioning in any local area or to encourage the formation of animal welfare organizations in any local area which shall work under the general supervision and guidance of the Board.
 10. To advise the Government on the matters relating to the medical care and attention which may be provided in animal hospitals whenever the Board thinks it necessary to do so.
 11. To impart education in relation to the humane treatment to the animals and to encourage formation of public opinion against the infliction of unnecessary pain and suffering to animals and for promotion of animal welfare using books, posters, lectures, exhibitions, workshops and likes.

SAW B/2009

4079222 Rakasha Seimardu
12-1-15

7305

16/5/15

28
29
29

Government of Himachal Pradesh
Animal Husbandry Department

No. AHY-F(4)-1/97-L

Dated : Shimla-2

the 13th May, 2015.

Notification

The Governor, Himachal Pradesh is pleased to re-constitute the State Animal Welfare Board for taking appropriate decisions on the steps required to Prevent infliction to Cruelty to the Animals. The composition of the Board will be as Under :-

1. Addl. Chief Secretary- in- Charge of Animal Husbandry Department
2. Director General of Police, H.P.
3. Director, Health & Family Welfare, H.P.
4. Director, Secondary Education, H.P.
5. Director, Biotechnology, H.P.
6. Director, Animal Husbandry, H.P.
7. Pr. C.C.F. (Wildlife), H.P.
8. Director, Rural Development and Panchayati Raj Department, H.P.
9. Joint Director (Headquarters), Animal Husbandry Department,

Chairman

Member
Member
Member
Member
Member
Member

Member Secretary

2. The office term of the aforesaid board will be 3 years. The Board will function as per the provision made in the Rules notified vide Notification No. AHY-F(4)1/97-Vol.-I, dated 3-3-2010.
3. The terms and conditions regarding TA/DA of the official/ non official members will be the same as circulated by Finance Department from time to time.

By Order

4/15

Addl. Chief Secy.(A.H.) to the
Government of Himachal Pradesh.
the 13th May, 2015.


Endst. No. As above,

dated, Shimla-2,

Copy for information and necessary action is forwarded to :-

1. The private Secretary to the Hon'ble Chief Minister, H.P.
2. All the Administrative Secretaries, Govt. of Himachal Pradesh.

3. All the HODs, in Himachal Pradesh.
4. All the Deputy Commissioners, in H.P.
5. The Secretary (Environment and Forests) Govt. of India, CGO Complex, Lodhi Road, New Delhi-110003.
6. The Secretary, Animal Welfare Board of India, Post Box No. 8672, 13/1, Thrid Seaward Road, Valmiki Nagar, Thiruganmiyur, Chennai- 600041.
7. The Accountant General (Audit) H.P. Shimla-3.
8. The Sr. Deputy Accountant General (A&E) H.P. Shimla-3
9. The Deputy Controller Printing and Stationery Department, H.P. Shimla-5 for publication in H.P. Rajpatra
10. The Director of Animal Husbandry, H.P. Shimla - 171005.
11. The Member Secretary (SPCA), Directorate of Animal Husbandry, H.P. Shimla-5.
12. The Joint Director (SLBP), Directorate of Animal Husbandry, H.P. Shimla-171005.
13. Guard File.


Deputy Secretary (A.H.) to the
Government of Himachal Pradesh.